in battle; being filtered, raising a cry lie flows
(into the vessels).

13. ^he delightful green-tinted (juice) flows with
rapidity into the crooked (pitchers) ; bringing the
worshippers food and male offspring.
. 14. [2] Devoted to the gods flow with that (stream);
(thy) streams of exhilarating liquor are let loose:
with a roar thou passest through the filter, in all
directions.

IV. (CVII.)

The *Rishis* are the " Seven Eishis " BHABADW!JA, KASYAPA, etc.;
verses 3 and 16 are *Dwipadd Virdj* (containing 20 syllables);
verses 8-10 *JBriTiati,* the rest *Prdgdtha (Brihati* and *Sato-"brihati* alternately).

1. [3] Sprinkle from hence the effused *Soma-juiee*
which is the best oblation (to the gods), tod which,
good for man, is going into the midst of the firma-
ment ; (the priest) has expressed the *Soma* with the
stones.

2. [4](SoMi) who art unassailable, who art most
fragrant, flow around now being purified by the
fleece ; being effused we praise thee eminent in the
waters mixing thee with food[5] and the (products
of the) kine.

[1] Sama Veda, T. 6. 2. 3. Jl ; and II. 1. 2. 22. 2.
[2] Sama Veda, II. 1. 2.22. 1.
[5] Sama Veda, I. 6. 1. 3. 2 ; and II. 5. 2. 12. 1 ;

Yajur Veda, XIX. 2. * Sama Veda, II. 5. 2. 12. 2.

* *Andha&d* the Scholiast says here means *saktu* " flour.'[9]